ORDINANCE NO. 370-06

BY: ROY J. JECH, MARY GALINAS

(By Request - Safety Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT FOR EXHAUST VENTING SYSTEMS FOR FIRE STATION #1, LOCATED AT 5625 PEARL ROAD IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That the Mayor and the Director of Public Safety are hereby authorized to enter into a contract with PlymoVent Corp., the sole source provider, for exhaust venting systems for Fire Station #1, located at 5625 Pearl Road in the City of Parma, at a cost not to exceed \$18,747.00.

Section 2. That the Mayor and the Director of Public Safety are hereby authorized to execute said contract and to take such action and to execute such other documents and amendments thereto as may be necessary as are approved by the Law Director.

Section 3. That funds for said contract shall be paid from Fund No. 403-403-Fire Department Building Fund; Account No. 68006-37006-Equipment & Facilities.

Section 4. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of the Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 5. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the City of Parma, and for the further reason that this measure is necessary in order that this service can take place at the earliest date possible, and this Ordinance shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

| PASSED: | | | | | | | | | |
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| ATTEST: | | | | APPROVEI |): | | | | |
| | CLERK | OF C | OUNCIL | | | | | | |
| FILED WITH THE MAYOR: | | | | | | | | | |
| | | | | MAYOR, | CITY | OF | PARMA, | OHIO | |